

## CITY OF FITCHBURG

Filed in the City Clerk's Office:

### NOTICE OF PUBLIC MEETING

### REVISED AGENDA

# LEGISLATIVE AFFAIRS COMMITTEE MEETING

MEETING DATE:	Tuesday, March 17, 2020	r\D	
MEETING TIME:	6:00 PM	2020 MAR	O
MEETING PLACE:	MEMORIAL MIDDLE SCHOOL LIBRARY	5	
Name of building (if applicable)	- CONTROLL DIDITARY		2
Room number (if applicable)		: :	
Address	615 ROLLSTONE STREET	edition.	~
City	FITCHBURG, MA 01420	1	i

#### AGENDA ITEMS:\*

028-20.	Councillor Paul Beauchemin, to amend ch. 169-58, (Winter Parking Ban), to increase fee from \$30.00 to \$60.00 per day when the winter parking ban is in place.
029-20	Fitable Di

029-20. Fitchburg Planning Board, to amend the Fitchburg Zoning Ordinance as part of Phase 1 of an Ordinance update to make clarifications in the Table of Principle Uses as outlined

(Also Referred to a Public Hearing April 7, 2020)

Beth Walsh, Chairman Legislative Affairs Committee

By: Mary de Alderete, Clerk

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.